

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V ACC PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530061
3	SCHOOL CODE (IF APPLICABLE)	40006
4	COMPLETE ADDRESS WITH PIN CODE	P/O B C W SURAJPUR PANCHKULA DISTT HARYANA, PANCHKULA, HARYANA - 133301
5	PRINCIPAL NAME	MAMTA GOEL
6	PRINCIPAL QUALIFICATION	M.Sc M.Phil,Phd.
7	SCHOOL EMAIL ID	DAVSCHOOL_SURAJPUR@YAHOO.CO.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9896665463

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davsrajpur.com/File/56/HFZ_MERGE%20AFFILIATION%20FILE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davsrajpur.com/File/56/E73_SOCIETY%20REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davsrajpur.com/File/56/NMZ_NOC%20CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davsrajpur.com/File/56/44G_RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davsrajpur.com/File/56/TRC_BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davsrajpur.com/File/56/NZW_FIRE%20SAFETY%20CERTIFICATES.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davsrajpur.com/File/56/HV7_SELF%20CERTIFICATIN%20PROFORMA.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davsurajpur.com/File/56/E4Q_SAFE%20DRINKING%20WATER.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davsurajpur.com/File/56/4TW_FEES%20STRUCTURE%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	http://davsurajpur.com/File/56/MF7_ACADEMIC%20PLANNER%202024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davsurajpur.com/File/56/XEC_LOCAL%20MANAGING%20COMMITTEE%20CERITIFICATE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davsurajpur.com/File/56/VVP_PARENTS%20TEACHER%20ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davsurajpur.com/File/56/E6J_RESULTS%20THREE%20YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MAMTA GOEL
2	TOTAL NO. OF TEACHERS	56
	PGT	11
	TGT	23
	PRT	22
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MEGHA SHARMA, A94036
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KESHAV SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	122	122	100	HIGHEST 98.4

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	105	105	95.24	HIGHEST 97.4

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24281
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 28
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/jkzDNDa7liE?si=k-B7kQxbRZsjlMIQ